RECORD OF ANNUAL INSPECTION

(49 CFR 396.17-23)

Prepare Separate Report for Each Vehicle Inspected

DATE

D10052528

| COMPANY NAME | | | | | | VEHICLE TYPE CONVERTER | | | | | |
|--|-----|--------------|-------------------|---------|-----------|-------------------------------------|----------|-----------|--------------------------|--------|--------|
| 65R | | | | | | ☐ TRUCK ☐ TRACTOR ☑ TRAILER ☐ DOLLY | | | | | |
| STREET ADDRESS | 2 / | . 1 | Ο: | | | VEHICLE MAKE | E | | MODEL | YEA | |
| 28523 SHANAPL | | | | | | KHS | | | UAN | 20 | 1/ |
| CITY | | STATE | | ZIP | _ | | | N (Compar | ny No., State Tag No. or | VIN) | |
| 28523 SHANAPL SAUGUS STATE PIBOS STATE SAUGUS CA 91350 | | | | | | MKUPI CA 41E9467 | | | | | |
| DAN UNG | | EMPLOYEE NO. | | | | | | | | | |
| REPORT OF CONDITION (For Detailed Information on Inspection Procedures see FMCSR Part 396, Appendix A) | | | | | | | | | | | |
| | OK | REPAIR | | ОК | REPAIR | | ОК | REPAIR | | OK | REPAIR |
| BRAKES | | | EXHAUST | | | STEERING | | | FRAME | | |
| Adjustment | 1 | | Leaks | | | Adjustment | | | Members | 1 | |
| Mechan. Compon. | | | Placement | 7 | | Column/Gear | | | Clearance | / | 1 |
| Drum/Rotor | | | LIGHTING | | | Axle | / | | Rear Impact Guard | | |
| Hose/Tubing | | | Headlights | | | Linkage | / | | TIRES | | |
| Lining | | | Tail/Stop | | | Power Steering | <u> </u> | | Tread | 1 | |
| Antilock System | | | Clearance/Marker | / | | Other | | | Inflation | 1 | |
| Automatic Adjusters | | | Identification | | | FUEL SYSTEM | | | Damage | 1 | |
| Low Air Warning | | | Reflectors | ′ | | Tank(s)/Cap(s) | / | | Speed Restrictions | - | |
| Trailer Air Supply | | | Other | | | Lines | / | | Other | | |
| Compressor | | | | | | | | | | | |
| Parking Brakes | | | CAB/BODY | | | SUSPENSION | | | WHEELS/RIM | | |
| Other | | | Access | | | Springs | | | Fasteners | 1 | |
| | | | Eqpt./Load Secure | 4 | | Attachments | / | | Disc/Spoke | / | |
| COUPLERS | | | Tie-Downs | | | Sliders | | | | | |
| Fifth-Wheel & Mount | | | Headerboard | | | | | | WINDSHIELD | | |
| Pin/Upper Plate | | | Motorcoach Seats | | | MIRRORS | | | Glass | | |
| Pintle-Hook/Eye | | | Other | | | | | | Wipers | | |
| Safety Chain(s) | 1 | | | | | | | | | | |
| REMARKS | | | | | | | 1 " | | | | |
| Certification | | | | pection | items for | the annual vehicle | | | cordance with 49 C | FR Par | t 396. |