

# RECORD OF ANNUAL INSPECTION

(49 CFR 396.17-23)

9-30-26

Prepare Separate Report for Each Vehicle Inspected

D11221121

|                                                    |  |  |                                                                                                                                                                                                  |  |  |
|----------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| COMPANY NAME<br><b>THREE AMIGOS</b>                |  |  | VEHICLE TYPE<br><input type="checkbox"/> TRUCK <input type="checkbox"/> TRACTOR <input checked="" type="checkbox"/> TRAILER <input type="checkbox"/> CONVERTER<br><input type="checkbox"/> DOLLY |  |  |
| STREET ADDRESS<br><b>28523 SHANA PL.</b>           |  |  | VEHICLE MAKE<br><b>RS</b>                                                                                                                                                                        |  |  |
| CITY<br><b>SAUGUS</b>                              |  |  | MODEL<br><b>VAN</b>                                                                                                                                                                              |  |  |
| STATE<br><b>CA</b>                                 |  |  | YEAR<br><b>2022</b>                                                                                                                                                                              |  |  |
| ZIP<br><b>91350</b>                                |  |  | VEHICLE IDENTIFICATION (Company No., State Tag No. or VIN)<br><b># 310 CA 4VB5415</b>                                                                                                            |  |  |
| INSPECTOR'S NAME (Please Print)<br><b>DAN MORA</b> |  |  | EMPLOYEE NO.<br><b>CO1</b>                                                                                                                                                                       |  |  |

## REPORT OF CONDITION (For Detailed Information on Inspection Procedures see FMCSR Part 396, Appendix A)

|                     | OK | REPAIR |                   | OK | REPAIR |                    | OK | REPAIR |                    | OK | REPAIR |
|---------------------|----|--------|-------------------|----|--------|--------------------|----|--------|--------------------|----|--------|
| <b>BRAKES</b>       |    |        | <b>EXHAUST</b>    |    |        | <b>STEERING</b>    |    |        | <b>FRAME</b>       |    |        |
| Adjustment          | /  |        | Leaks             |    |        | Adjustment         |    |        | Members            | /  |        |
| Mechan. Compon.     | /  |        | Placement         |    |        | Column/Gear        |    |        | Clearance          | /  |        |
| Drum/Rotor          | /  |        | <b>LIGHTING</b>   |    |        | Axle               | /  |        | Rear Impact Guard  |    |        |
| Hose/Tubing         |    |        | Headlights        |    |        | Linkage            | /  |        | <b>TIRES</b>       |    |        |
| Lining              | /  |        | Tail/Stop         | /  |        | Power Steering     |    |        | Tread              | /  |        |
| Antilock System     |    |        | Clearance/Marker  | /  |        | Other              |    |        | Inflation          | /  |        |
| Automatic Adjusters | /  |        | Identification    | /  |        | <b>FUEL SYSTEM</b> |    |        | Damage             | /  |        |
| Low Air Warning     |    |        | Reflectors        | /  |        | Tank(s)/Cap(s)     |    |        | Speed Restrictions |    |        |
| Trailer Air Supply  |    |        | Other             |    |        | Lines              |    |        | Other              |    |        |
| Compressor          |    |        |                   |    |        |                    |    |        |                    |    |        |
| Parking Brakes      |    |        | <b>CAB/BODY</b>   |    |        | <b>SUSPENSION</b>  |    |        | <b>WHEELS/RIM</b>  |    |        |
| Other               |    |        | Access            |    |        | Springs            | /  |        | Fasteners          | /  |        |
|                     |    |        | Eqpt./Load Secure | /  |        | Attachments        | /  |        | Disc/Spoke         | /  |        |
| <b>COUPLERS</b>     |    |        | Tie-Downs         | /  |        | Sliders            | /  |        |                    |    |        |
| Fifth-Wheel & Mount |    |        | Headerboard       | /  |        |                    |    |        | <b>WINDSHIELD</b>  |    |        |
| Pin/Upper Plate     |    |        | Motorcoach Seats  | /  |        | <b>MIRRORS</b>     |    |        | Glass              |    |        |
| Pintle-Hook/Eye     | /  |        | Other             |    |        |                    |    |        | Wipers             |    |        |
| Safety Chain(s)     | /  |        |                   |    |        |                    |    |        |                    |    |        |

### REMARKS

Certification: This vehicle has passed all the inspection items for the annual vehicle inspection in accordance with 49 CFR Part 396.

QUALIFIED INSPECTOR'S SIGNATURE

DATE

9-30-26